16th National Veterans Golden Age Games Application: Form A Postmark deadline is June 1, 2002. Last Name: _____ First Name: _____ MI: ____ Street Address: City: _____ State: ____ Zip: ____ Day Phone: () ______ Evening Phone: () _____ Are you service connected? Yes No If Yes, what percentage? ———— Are you a member of a Veterans Service Organization (VSO)? Yes No If Yes, which Veterans Service Organization? STATUS AND DIVISION Competitor Other If other, please identify: Age Division (as of 8/10/02): \Box 55-59 \Box 60-64 \Box 65-69 \Box 70-74 \Box 75-79 \Box 80+ Division Classification: Ambulatory Wheelchair Visually Impaired (Legally Blind) Team Coach(es): _____ Telephone number of Team Coach(es): Primary VA Medical Center: WHEELCHAIR/SCOOTER INFORMATION (Please provide the following information about your wheelchair and/or scooter) Manufacturer: _____ Model: _____ Serial Number: _____ Overall Width: _____ Seat Width: _____ Seat Depth: _____ Telephone Number: _____ Wheelchair/cart Inspected by: Are you able to board a bus/van without using a wheelchair/cart? \begin{align*} \Pi & Yes \Bigs* \Pi & No \int is your responsibility \end{align*} to have your wheelchair inspected by a VA prosthetic specialist and/or designee before arrival at the Games to insure that your equipment is in good working order. **ASSISTIVE EQUIPMENT** All participants are encouraged to bring their own assistive equipment (shower benches, commode chairs, etc.). A limited amount of such equipment will be available on a first-come, first-served basis during the Games. Please indicate the items needed along with style, model numbers, etc., and we will try to accommodate you.

You must plan to bring any medications you take and any assistive equipment you use.

16th National Veterans Golden Age Games Hotel Reservations: Form B Social Security #: / Reservation forms will be returned to you if they are not fully completed. Rooms are available on a first-come, first-served basis. **Hotel Information** The Century Plaza Hotel and Spa 2025 Avenue of the Stars Century City Los Angeles, CA 90067 Departure date: / Arrival date: / / Check-in time is 3 PM; checkout time is 12 noon. Anyone checking in after 6 PM must guarantee with a credit card Yes Do you need a hotel room? Indicate your roommate(s): First and Last name or None: Roommate is: Competitor Coach Other Indicate your room choice: Single (1 person, 1 king bed) Double (2 people, 1 king bed) Double/Double (2 people, 2 double beds) Please Note: California Clean Air Act of 1998, Section 6400-6413.5 prohibits smoking in hotels, bars, and restaurants. **Payment Required** All reservations must be made with the local Golden Age Games office. All reservations require payment for the first night's lodging. Room rates are \$105 per night. Make Check/Money Order payable ☐ Credit Card Type of Card: _____ to: 2002 NVGAG Acct GPF 2059 Credit Card No. Exp. Date — Name on Card **Itinerary Information** Upon confirmation and/or acceptance of your application, you will receive an itinerary information form. Do you have your own transportation to the Games? ☐ Yes ☐ No Mode of transportation: □ Airplane □ Train □ Bus □ Automobile

The hotel cannot accommodate any high-top vans in their parking facility and there is no on-street parking. Illegally parked vehicles will be towed. Hotel parking costs are \$15.00 per night.

Arrival Date: / / Time: Time: Time: _____

Will you need transportation to and from the airport? ☐ Yes ☐ No

Please indicate your anticipated arrival and departures dates and times:

Will you need transportation to and from the train/bus station? □ Yes □ No

This form must be filled out by an attending physician and signed by same. (Please type or print clearly.)

Dear Doctor: Your patient is planning on participating (provided you agree) in various athletic events and/or games that may be strenuous and/or dangerous depending on his/her condition. We ask you to take this into consideration when reviewing the participant's history and exam.

Patient Name (Ple	ease print)				
Primary VA Med	Last lical Center:	First		MI	
Weight:	Blood Pressure:			(current within	n 10 years)
PPD Date:	Result:	(within 12 mon	ths or, if positive, a	current chest x	-ray report)
Primary Diagnos	nary Diagnosis: Secondary Diagnosis:				
	Medical History (Diabetes, h	eart disease, hypertension, e	tc.);		
	:				
Is patient on port					
Medications patie	ent is taking (List each or send	current Action Profile):			
•	rol his or her own medication	_			
	nally impaired/legally blind? e., corrected vision of 20/200 of				
Does the patient l	have any communication prol	olems? Yes No	If yes, explain:		
Does the patient 1	need assistance with daily car	e?	If yes, with wh	at?	
PLEASE INCLU	DE A COPY OF CURRENT	EKG			
	to review the events that the pre strenuous events such as Bi				
	EARANCE- In my opinion, the cleared to compete	e above individual: (s not cleared to compete	If not cleared,	reason why	
Name of Examine	er (print):				
Signature of Atte	nding Physician:				
Address:	Street			State:	Zin Ca 1
Telenhana Numh		City	Date	State	Zip Code
Telephone Numb		City	Date:	State	Zip C

Hometown News Release Ouestionnaire:

Form E

To be completed by veteran

di	ou do not fill out this form completely. This form gives us the specific information we need to prepare a news release to stribute to media outlets where you live. We have simplified it as much as possible, so it is very easy to fill out. If you are any questions, please call JennyTankersley (757) 728-3450.				
1.	Your Name: Social Sec #:				
2.	Date of Birth: Service Branch:				
3.	E-mail address:				
4.	Do you want a news release made available to local media where you live?				
	a. If you answered "No," sign name here and ignore questions 5-8:				
	(Signature)				
	b. If your answer is "Yes," you MUST fill out questions 5-8. If the form is not <u>completely</u> filled out and returned, we <u>cannot</u> produce a news release.				
5.	What are the nearest daily and weekly newspapers to your home? (If you don't know the name, please give the closest large city, or the county that you live in.)				
6.	Please indicate your branch of service: Army Army Air Corps Navy Marine Corps Air Force Coast Guard National Guard Other				
7.	a. Did you ever serve in combat?:				
	b. Where did you serve in combat? World War II (European Theater) Korean War World War II (Pacific Theater) Vietnam				
	c. Were you injured in combat? Yes No				
	d. Were you ever held as a POW? Yes No If yes, where?				
7.	What VA Medical facility do you represent (city and state)?				
8. Quote for your news release: What has participating in the Golden Age Games done for your life? If this is yo year, what have you been looking forward to? Why is it important to you? Why is staying active important? I you trained? What's your best event? [Remember, without a quote, we will not be able to produce a release!]					
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Thank you!

Because of the growing numbers of participants, we cannot prepare a news release on your participation in the Games if

16th National Veterans Golden Age Games

Read before Signing

In consideration of being allowed to participate in the 2002 National Veterans Golden Age Games, related events, and activities, I, the undersigned, acknowledge, appreciate, and agree that:

- 1. The risk of injury from the activities involved in these Games is significant, including the potential for serious bodily injury, including death, and property damage. I KNOWINGLY AND VOLUNTARILY ASSUME ALL SUCH RISKS, BOTH KNOWN AND UNKNOWN, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERS, and assume full responsibility for my participation.
- 2. I willingly agree to comply with the stated and customary terms and conditions for my participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately.
- 3. I, for myself and on behalf of my heirs, assigns, personal representatives, administrators, and next of kin, HEREBY RELEASE, HOLD HARMLESS, COVENANT NOT TO SUE, AND FOREVER DISCHARGE, the United Stated Government; the Department of Veterans Affairs (VA), the Veterans of Foreign Wars; their officers, directors, officials, members, agents, and employees; and any and all sponsoring agencies, sponsors, advertisers, owners, and lessors of premises used to conduct the Games, related events, and activities; and, officials, volunteers, and other participants of the 16th National Veterans Golden Age Games ("RELEASEES"), from any and all liability, claims, demands, actions, and causes of action whatsoever arising out of or related to any and all injury, disability, death, or loss or damage to person or property, whether arising from the negligence of the RELEASEES, or otherwise.
- 4. I consent to medical treatment in the case of emergency. I agree to assume full responsibility for payment of any and all fees incurred as a result of such medical treatment.
- 5. I voluntarily and without compensation authorize pictures and/or voice recording(s) to be made of me by or on behalf of VA, VFW, US military publications, and other magazines, veteran's publications, newspapers, and broadcast media, etc., while I am a participant in the 16th National Veterans Golden Age Games. I authorize any or all of the above to publicize and/or display such photographs and recordings, or to provide such photographs and recordings to others of their choosing for display, without notice or payment of any royalty, fee, or other compensation of any character to me for the use of my picture and/or voice. I understand that the said picture(s) and/or voice recordings(s) are intended to publicize and give recognition to the National Veterans Golden Age Games. Also, I authorize storage of my registration and event data in the electronic media.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Signature:				
Name (Please print):				
Date Signed://				
IN CASE OF EMERGENCY, NOTIF	TY:			
Name:	Pho	Phone Number:		
Address:				
Street	City	State	Zip Code	
Relationship:				